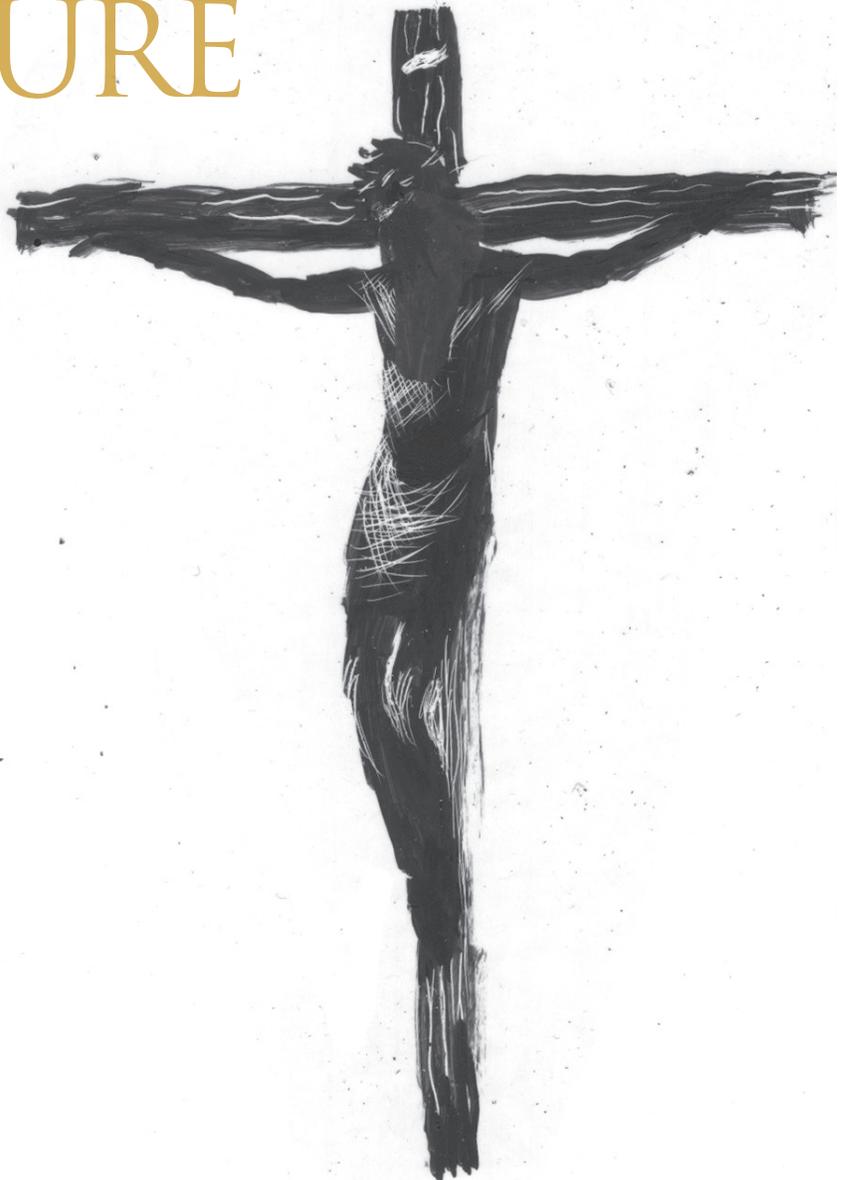


PALM SUNDAY
THE PASSION OF THE LORD
✠ YEAR C ✠

FAITHFULNESS
UNDER
PRESSURE



READINGS FOR PALM SUNDAY

FIRST READING

- Isaiah 50:4-7 -

The Lord GOD has given me/ a well-trained tongue,/ that I might know how to speak to the weary/ a word that will rouse them./ Morning after morning/ he opens my ear that I may hear;/ and I have not rebelled,/ have not turned back./ I gave my back to those who beat me,/ my cheek to those who plucked my beard;/ my face I did not shield/ from buffets and spitting./ The Lord God is my help,/ therefore I am not disgraced;/ I have set my face like flint,/ knowing that I shall not be put to shame.

RESPONSORIAL PSALM

- Psalm 22:8-9, 17-18, 19-20, 23-24 -

R: My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads:
“He relied on the LORD; let him deliver him, let him rescue him, if he loves him.”

R:

Indeed, many dogs surround me, a pack of evildoers closes in upon me;
they have pierced my hands and my feet; I can count all my bones.

R:

They divide my garments among them, and for my vestures they cast lots.
But you, O LORD, be not far from me; O my help, hasten to aid me.

R:

I will proclaim your name to my brethren; in the midst of the assembly I will praise you:
“You who fear the LORD, praise him; all you descendents of Jacob, give glory to him;
revere him, all you descendents of Israel!”

R:

SECOND READING

- Philippians 2:6-11 -

Christ Jesus, though he was in the form of God,/ did not regard equality with God/ something to be grasped./ Rather, he emptied himself,/ taking the form of a slave,/ coming in human likeness;/ and found human in appearance,/ he humbled himself;/ becoming obedient to the point of death,/ even death on a cross./ Because of this, God greatly exalted him/ and bestowed on him the name/ which is above every name,/ that at the name of Jesus/ every knee should bend,/ of those in heaven and on earth and under the earth,/ and every tongue confess that/ Jesus Christ is Lord,/ to the glory of God the Father.

GOSPEL

- Luke 22:14-23:56 -

[Shorter Form is indented in brackets]
(Narrator is in bold text)

When the hour came, Jesus took his place at table with the apostles. He said to them.

"I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

Then he took a cup, gave thanks, and said,

"Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

Then he took the bread, said a blessing, broke it, and gave it to them, saying,

"This is my body, which will be given for you; do this in memory of me."

And likewise the cup after they had eaten, saying,

"This is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

"The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father had conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel."

"Simon, Simon, behold Satan had demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."

He said to him,

"Lord, I am prepared to go to prison and to die with you."

But he replied,

"I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them,

"When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

"No, nothing," they replied.

He said to them,

"But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment."

Then they said,

"Lord, look, there are two swords here."

But he replied,

"It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

“Pray that you may not undergo the test.”

After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

“Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

“Why are you sleeping? Get up and pray that you may not undergo the test.”

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

“Judas, are you betraying the Son of Man with a kiss?”

His disciples realized what was about to happen, and they asked,

“Lord, shall we strike with a sword?”

And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

“Stop, no more of this!”

Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

“Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

“This man too was with him.”

But he denied it saying,

“Woman, I do not know him.”

A short while later someone else saw him and said,

“You too are one of them,”

but Peter answered,

“My friend, I am not.”

About an hour later, still another insisted,

“Assuredly, this man too was with him, for he also is a Galilean.”

But Peter said,

“My friend, I do not know what you are talking about.”

Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him,

“Before the cock crows today, you will deny me three times.”

He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

“Prophecy! Who is it that struck you?”

And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

“If you are the Christ, tell us,”

but he replied to them,

“If I tell you, you will not believe, and if I question, you will not respond.

But from this time on the Son of Man will be seated at the right hand of the power of God.”

They all asked,

“Are you then the Son of God?”

He replied to them,

“You say that I am.”

Then they said,

“What further need have we for testimony? We have heard it from his own mouth.”

Then the whole assembly of them [The elders of the people, chief priests and scribes, arose and brought him [Jesus] before Pilate. They brought charges against him, saying,

“We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

Pilate asked him,

“Are you the king of the Jews?”

He said to him in reply,

“You say so.”

Pilate then addressed the chief priests and the crowds,

“I find this man not guilty.”

But they were adamant and said,

“He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

“You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

But all together they shouted out,

“Away with this man! Release Barabbas to us.”

—Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder.—

Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

“Crucify him, Crucify him!”

Pilate addressed them a third time,

“What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted.

So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him.

Jesus turned to them and said,

“Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore, and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ For if these things are done when the wood is green what will happen when it is dry?”

Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

“Father, forgive them, they know not what they do.”

They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

“He saved others, let him save himself if he is the chosen one, the Christ of God.”

Even the soldiers jeered at him. As they approached to offer him wine they called out,

“If you are the King of the Jews, save yourself.”

Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying,

“Are you not the Christ? Save yourself and us.”

The other, however, rebuking him, said in reply,

“Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.”

Then he said,

“Jesus, remember me when you come into your kingdom.”

He replied to him,

“Amen I say to you, today you will be with me in Paradise.”

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

“Father, into your hands I commend my spirit;”

and when he had said this he breathed his last.

(Here all kneel and pause for short time.)

The centurion who witnessed what had happened glorified God and said,

“This man was innocent beyond doubt.”

When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.]

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimethea and was awaiting the kingdom of God.

He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin.

The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils.

Then they rested on the Sabbath according to the commandment.

Sunday

OPENING PRAYER

Look down upon me good and gentle Jesus,
while before thy face I humbly kneel
and with burning soul pray and beseech thee
to fix deep in my heart lively sentiments of faith,
hope, and charity, true contrition for my sins
and a firm purpose of amendment,
while I contemplate with great love and tender pity
thy five wounds, pondering over them within me
and calling to mind the words which David,
Thy prophet said of thee, my Jesus,
“They have pierced my hands and my feet,
they have numbered all my bones.” Amen.

—Prayer Before a Crucifix



What additional roles did other characters play in the Passion narrative?

The Mass makes the events of Passion Week spiritually present to us—as the *Catechism of the Catholic Church* teaches, the Mass is the “making present and the sacramental offering of [Christ’s] unique sacrifice” (CCC 1362). We are called to play an active role in this memorial of the Passion.

Consider again the various roles we’ve discussed and the characters we listed at the beginning.

What role(s) do you think you have played in the past?

What character do you identify with the most at this point in your life? Why?

LECTIO DIVINA ✨ PRAYER & RESOLUTION

PRAYER: In this study you have discussed the various roles in the Passion narrative, and you have considered with which character you can relate the most. Now in prayer, enter into the Passion narrative in your chosen role—the character from the Passion with whom you identify the most. Reread the parts of the Passion narrative in which your character appears and imagine being that person. How do you feel playing this part? How do you react to the events taking place? What do you say as the events unfold? Now imagine that Jesus sees you. What do you think he would say to you? What would you say to him?

RESOLUTION: Imagine that you are at the foot of the cross, gazing up at our crucified Lord. What are one or two practical things you can do this week to keep in mind the Passion events and remain a faithful follower of our Lord in the face of your daily challenges?

“Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins, upon him was the chastisement that makes us whole, by his stripes we were healed.”—Isaiah 53:4-5

Monday

Last Sunday's first reading from the prophet Isaiah describes courage in the face of persecution and ends with the verse "The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame" (Isaiah 50:7). For what current challenge in your life do you need to "set your face like flint"? Pray today for the grace to trust in God to provide the help you need.

*"The Lord is my light and my salvation; whom do I fear?
The Lord is my life's refuge; of whom am I afraid?"* —Psalm 27:1

Tuesday

The response for last Sunday's responsorial psalm was, "My God, my God, why have you abandoned me?" (Psalm 22:2). Even though the psalmist trusts God and his mighty strength (Psalm 22:20, 23-24), he feels abandoned by God in times of trouble. When in your life have you felt abandoned by God? Looking back, how did God make his presence known even in that hard time?

*"But I cry out to you, Lord; in the morning my prayer
comes before you. Why do you reject me, Lord? Why hide
your face from me?"* —2 Timothy 4:7-8

Wednesday

Consider last Sunday's second reading from Philippians 2:6-11. St. Paul tells us that Jesus "did not regard equality with God something to be grasped. Rather...he humbled himself, becoming obedient to the point of death." If Jesus, who is God, did not exploit his divinity for gain but rather humbled himself for our sake, then in what way is God calling you to humble yourself for the sake of others this week?

"Humility does not disturb or disquiet or agitate, however great it may be; it comes with peace, delight, and calm....The pain of genuine humility doesn't agitate or afflict the soul; rather, this humility expands it and enables it to serve God more."—St. Teresa of Avila

Thursday

Reread last Sunday's first reading from Isaiah 50:4-7. Consider the people in your daily life; is there anyone who's weary and needs a word to rouse them, as the prophet says? How can you share the Word of God with that person this week with patience and charity?

"Encourage yourselves daily while it is still 'today,' so that none of you may grow hardened by the deceit of sin." —Hebrews 3:13

Friday

Reread the portion of last Sunday's Gospel reading found in Luke 23:44-49. Take some time to meditate on this account of Christ's death. What does it mean that the Son of God died for you, specifically?

“God loves each of us as if there were only one of us.”

—St. Augustine

Saturday

In last Sunday's Gospel reading, we hear Jesus praying, “Father, if you are willing, take this cup away from me; still, not my will but yours be done” (Luke 22:42). In what way might God be calling you to surrender your will more to his?

“Lord what wilt thou have me do? Behold the true sign of a totally perfect soul: when one has reached the point of giving up his will so completely that he no longer seeks, expects, or desires to do ought but that which God wills.”

—St. Bernard